

**AGENDA**  
**CITY OF WATSONVILLE**  
**PLANNING COMMISSION MEETING**

*Opportunity Through Diversity; Unity Through Cooperation.*



*Working with our community to create positive impact through service with heart.*

**Chair Matthew H. Jones, District 6**  
**Vice Chair, Anna Kammer, District 5**

**Jenny Sarmiento, District 1**  
**Gina Cole, District 2**  
**Jenni Veitch-Olson, District 3**  
**Veronica Dorantes-Pulido, District 4**  
**Ed Acosta, District 7**

**Suzi Merriam, Secretary to Planning Commission**  
**Alan J. Smith, City Attorney**  
**Deborah Muniz, Recording Secretary**  
**Remote Teleconference Meeting**

*<https://zoom.us/j/96005415026> or Telephone: Dial (for higher quality, dial a number based on your current location): US: +1 (669) 219-2599 or +1 (669) 900-9128 or +1 (213) 338-8477 and entering Webinar ID: 960 0541 5026*

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**Spanish language interpretation is available**

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**Americans with Disabilities Act**

The City of Watsonville, in complying with the Americans with Disabilities Act ("ADA"), requests individuals who require special accommodations to access and/or participate in Planning Commission meetings, to please contact the City Clerk's Office at (831) 768-3040, at least three (3) days in advance of the meeting to make arrangements. The City of Watsonville TDD number is (831) 763-4075.

Meetings are televised live on Charter Cable Communications Channel 70 and AT&T Channel 99 and re-broadcast on Thursday at 5:00 p.m. and Saturday at 8:00 a.m. the same week of the meeting. For information regarding this agenda or interpretation services, please call the City Clerk's Office at (831) 768-3040.

## **Notice of Remote/Teleconferencing Meeting**

*This meeting is being held in accordance with the Brown Act as currently in effect under the State Emergency Services Act, the Governor's Emergency Declaration related to COVID-19, the Santa Cruz County Health Officer Extended and Modified Shelter in Place Orders, and the Governor's Executive Orders N-25-20 and N-29-20, that allows attendance by members of the Planning Commission, City Staff, and the public to participate and the Commission conduct the meeting by teleconference, video conference, or both.*

*HOW TO VIEW THE MEETING: There is no physical location from which members of the public may observe the meeting. Please view the meeting which is being televised on Channel 70 (Charter) and Channel 99 (AT&T) and video streamed at <https://watsonville.legistar.com/Calendar.aspx>*

*HOW TO PARTICIPATE BEFORE THE MEETING: Members of the public are encouraged to submit written comments through the Planning Commission portal at <https://watsonville.legistar.com> by clicking e-Comment or by emailing [cdd@cityofwatsonville.org](mailto:cdd@cityofwatsonville.org). All comments will be part of the meeting record. Emails received two hours before the meeting will not be uploaded to the Agenda and may not be seen by the Planning Commission or staff. They will be added to the agenda the day after the meeting.*

*HOW TO PARTICIPATE DURING THE MEETING: Members of the public are encouraged to join the meeting through Zoom Webinar from their computer, tablet or smart phone at <https://zoom.us/j/96005415026> or by telephone: Dial (for higher quality, dial a number based on your current location): US: +1 669 219 2599 or +1 669 900 9128 or +1 213 338 8477 and entering Webinar ID: 960 0541 5026.*

*You will be placed in the meeting as an attendee; when you are ready to make a public comment, if joining by computer audio, please click on the "Raise Hand" button and the Chair will unmute your microphone; and if joining by phone, please press \*9 on your keypad. You may also register to speak until two hours before the meeting at <https://watsonville.legistar.com/Calendar.aspx>*

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*Spanish interpretation services will be available through Zoom by toggling language audio options to the Spanish channel.*

*Servicios de interpretación en español estarán disponible en Zoom al elegir el botón "Spanish."*

### **1. ROLL CALL**

### **2. PLEDGE OF ALLEGIANCE**

### 3. PRESENTATIONS AND ORAL COMMUNICATIONS

*This time is set aside for members of the general public to address the Planning Commission on any item not on the Agenda, which is within the subject matter jurisdiction of the Planning Commission. No action or discussion shall be taken on any item presented except that any Commissioner may respond to statements made or questions asked, or may ask questions for clarification. All matters of an administrative nature will be referred to staff. All matters relating to Planning Commission will be noted in the minutes and may be scheduled for discussion at a future meeting or referred to staff for clarification and report. Any Commissioner may place matters brought up under Oral Communications on a future agenda. ALL SPEAKERS ARE ASKED TO FILL OUT A CARD & LEAVE IT AT THE PODIUM, ANNOUNCE THEIR NAME AND ADDRESS IN ORDER TO OBTAIN AN ACCURATE RECORD FOR THE MINUTES.*

**A. [PRESENTATION TO PLANNING COMMISSION ON INFORMATION AVAILABLE TO THE PLANNING COMMISSION](#)**

### 4. PUBLIC HEARINGS

**A. [AN APPLICATION FOR A SPECIAL USE PERMIT WITH DESIGN REVIEW, LOT CONSOLIDATION AND ENVIRONMENTAL REVIEW \(APPLICATION NO. 7\) TO ALLOW CONSTRUCTION OF A NEW 9,884± SQUARE FOOT AUTOMOTIVE RESTORATION SHOP LOCATED AT 140 GROVE STREET \(APN 017-252-25 & -26\), FILED BY RON GORDON, APPLICANT, ON BEHALF OF HANK WEMPE, PROPERTY OWNER](#)**

**Attachments:**      [140 Grove Street - Report](#)  
[Attachment 1 - Plan Set Dated February 25, 2020](#)  
[Attachment 2 - Lot Consolidation Plot Map & Legal Descriptions](#)  
[140 Grove Street - Resolution & Exhibits ABC](#)  
[Public Comments](#)

- 1) Staff Report
- 2) Planning Commission Clarifying & Technical Questions
- 3) Applicant Presentation
- 4) Planning Commission Clarifying & Technical Questions
- 5) Public Hearing

- 6) Appropriate Motion(s)
- 7) Deliberation
- 8) Chair Calls for a Vote on Motion(s)

**B.** [RECOMMENDATION TO CITY COUNCIL ON AN AMENDMENT TO CHAPTER 12.A ENVIRONMENTAL AND PUBLIC SAFETY OF THE WATSONVILLE 2005 GENERAL PLAN TO INCORPORATE THE LOCAL HAZARD MITIGATION PLAN BY REFERENCE INTO THE PUBLIC SAFETY ELEMENT OF THE GENERAL PLAN](#)

**Attachments:**      [Local Hazard Mitigation Plan Amendment- Report](#)  
[Attachment 1 - LHMP Elements A-E](#)  
[Attachment 2 - CalOES Approval Letter](#)  
[Attachment 3 - FEMA Region IX Approval Letter](#)  
[Attachment 4 - Chapter 12 \(Public Safety Element\) of General Plan](#)  
[Local Hazard Mitigation Plan Amendment- Resolution](#)

- 1) Staff Report
- 2) Planning Commission Clarifying & Technical Questions
- 3) Public Hearing
- 4) Appropriate Motion(s)
- 5) Deliberation
- 6) Chair Calls for a Vote on Motion(s)

## 5. REPORT OF THE SECRETARY

## 6. ADJOURNMENT

**The next meeting is scheduled for Monday, January 11, 2021 at 6:00 p.m.**